

# CULTURAL HERITAGE BOARD AGENDA Wednesday, February 17, 2010 3:30 PM

PUBLIC UTILITIES BOARD ROOM, ORANGE SQUARE 3901 ORANGE STREET, RIVERSIDE 92501 PLANNING DIVISION - 951-826-5371

#### MISSION STATEMENT

The City of Riverside is committed to providing high quality municipal services to ensure a safe, inclusive, and livable community

PLEASE NOTE: The scheduled hearing times are approximate. No item will be heard before its scheduled time but may be heard later in the meeting.

Oral communications from the audience relating to any of the agenda items are limited to three minutes and you will be asked to state your name and city of residence.

Cultural Heritage Board action on all items may be appealed to the City Council within fifteen calendar days. Contact the Planning Division of the Community Development Department for further information.

State law restricts the Cultural Heritage Board from taking action on an item unless it has been included on an agenda and posted at least 72 hours in advance of a meeting or unless the matter falls within one of the narrow exceptions. Consequently, any item not listed on this agenda will normally have to be delayed until the item can be made part of a posted agenda.

#### A. COMMENTS FROM THE AUDIENCE:

This is the portion of the meeting specifically set aside to invite your comments on matters of interest to the Board, including matters on the Consent Calendar.

This portion of the agenda will be limited to a total of 15 minutes. Further discussion of any matter beyond 15 minutes will be continued to the following public hearing calendar or scheduled for a later agenda. If there is no one from the audience wishing to speak, the Board will move to the Consent Calendar.

The City of Riverside wishes to make all of its public meetings accessible to the public. Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting, should direct such request to the City's ADA Coordinator at (951) 826-427 or TDD at (951) 826-5439 at least 72 hours before the meeting, if possible.

### B. <u>CONSENT CALENDAR</u>:

The following items will be acted upon with one motion and without discussion as recommended by the Planning Division unless a member of the Cultural Heritage Board requests that any item be considered individually. Prior to voting the Consent Calendar, the Chairperson will ask the Board if any item need be discussed.

1. None.

### C. <u>DISCUSSION CALENDAR</u>:

This portion of the Cultural Heritage Board's agenda is for all matters where staff and public participation is anticipated, and for any item removed from the Consent Calendar by the Cultural Heritage Board, or the public, at the beginning of the Board meeting. Audience participation is encouraged.

2. PLANNING CASE P09-0772: Proposal by Doug Shackelton of Shackelton Consulting on behalf of John Paul Elliott to consider a Certificate of Appropriateness related to the construction of a handicapped accessible lift, exterior stairway, covered porch, masonry wall, and the legalization of perimeter fencing and an exterior stage structure at an existing community center (the "Plum House Community Center"), generally used for church functions, organized group meetings, with incidental outdoor entertainment and an incidental retail café, located at the Thurrell-Tefft Residences, a City Structure of Merit, at 3878 & 3882 12<sup>th</sup> Street, situated on northerly side of 12<sup>th</sup> Street between Market Street and Almond Street, in the DSP-AS – Downtown Specific Plan – Almond Street District. Contact Planner: Kyle Smith (951) 826-5220 kjsmith@riversideca.gov

#### D. PUBLIC HEARINGS:

3. None.

#### E. MISCELLANEOUS ITEMS:

- 4. Brief report from the Historic Preservation Officer on recent applicable City Council actions.
- 5. Items for future agendas.
- 6. Update on status of major development projects.

## F. MINUTES:

7. Minutes of January 20, 2010 to be presented for approval.

#### G. ADJOURNMENT:

Adjournment to the Wednesday, March 17, 2010 meeting at 3:30 p.m. in the Public Utilities Board Meeting Room.