

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT



Receipt #: 201300187

State Clearinghouse # (if applicable): _____

Lead Agency: CITY OF RIVERSIDE PLANNING Date: 04/24/2013

County Agency of Filing: Riverside Document No: 201300187

Project Title: P13-0084

Project Applicant Name: CITY OF RIVERSIDE Phone Number: 951 826-5625

Project Applicant Address: 3900 MAIN ST, 3RD FL RIVERSIDE CA 92522

Project Applicant: Local Public Agency

CHECK APPLICABLE FEES:

- | | |
|---|----------------|
| <input type="checkbox"/> Environmental Impact Report | _____ |
| <input checked="" type="checkbox"/> Negative Declaration | <u>2156.25</u> |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | _____ |
| <input type="checkbox"/> Project Subject to Certified Regulatory Programs | _____ |
| <input checked="" type="checkbox"/> County Administration Fee | <u>\$50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees (DFG No Effect Determination (Form Attached)) | _____ |
| <input type="checkbox"/> Project that is exempt from fees (Notice of Exemption) | _____ |
| Total Received | <u>2206.25</u> |

Signature and title of person receiving payment: 

Notes:



City of Arts & Innovation

COMMUNITY DEVELOPMENT DEPARTMENT Planning Division

FILED
RIVERSIDE COUNTY
APR 24 2013

Notice of Determination

To: County of Riverside
 County Clerk & Recorder
P.O. Box 751
2720 Gateway Drive
Riverside, Ca 92501-0751
(951) 486-7405
Office of Planning & Research
 P.O. Box 3044,
1400 Tenth Street, Room 222
Sacramento, Ca 95812-3044

From: City of Riverside
Community Development Department
Planning Division
3900 Main Street, 3rd floor
Riverside, CA 92522
(951) 826-5625

COUNTY CLERK
Neg Declaration/Ntc Determination
Filed per P.R.C. 21152
POSTED
APR 24 2013
Removed: _____
By: _____
County of Riverside

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number: (if submitted to State Clearinghouse) n/a

Project Title: P13-0084

Project Applicant: City of Riverside

Project Location (include County): 3581 Mission Inn Avenue, in the City and County of Riverside

Project Description: **PLANNING CASE P13-0084:** Proposed Certificate of Appropriateness request by the City of Riverside, Library Department, for rehabilitation of the Riverside Main Library to add an exterior entry lobby projection, install windows behind existing exterior concrete screens and related minor improvements at 3581 Mission Inn Avenue, located just south of the Mission Inn in the Downtown Specific Plan Raincross District and Ward #1. The Library is within the Mission Inn Historic District and Seventh Street Historic District, and has been determined eligible for the California Register of Historical Resources and as a City Landmark.

This is to advise that the Riverside Cultural Heritage Board has approved the above-described project on April 17, 2013 and has made the following determinations which reflect the independent judgment of the City of Riverside regarding the above described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Negative Declaration is available to the General Public at the City of Riverside, Community Development Department, Planning Division, 3900 Main Street, Riverside.

Signature:  Title: Principal Planner/Historic Preservation Ofcr
Erin Gettis, Associate AIA

Date: _____ Date Received for filing at OPR: _____